



Doc#: 1219131095 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/09/2012 03:25 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Return acknowledgment to:
Capitol Services, Inc.
PO. Box 1831 Austin, TX
800/345-4647

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
HURON STREET ASSOCIATES, LLC
1b. INDIVIDUAL'S LAST NAME
1c. MAILING ADDRESS
430 N. MICHIGAN AVENUE, SUITE 600
CHICAGO IL 60611
1d. SEE INSTRUCTIONS
1e. TYPE OF ORGANIZATION
LLC
1f. JURISDICTION OF ORGANIZATION
IL
1g. ORGANIZATIONAL ID #, if any
01571257

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
RIVER NORTH RETAIL, LLC
2b. INDIVIDUAL'S LAST NAME
2c. MAILING ADDRESS
1033 W. VAN BUREN, 7TH FLOOR
CHICAGO IL 60607
2d. SEE INSTRUCTIONS
2e. TYPE OF ORGANIZATION
LLC
2f. JURISDICTION OF ORGANIZATION
IL
2g. ORGANIZATIONAL ID #, if any
02286009

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
COLFIN BAMO II FUNDING A, LLC
3b. INDIVIDUAL'S LAST NAME
3c. MAILING ADDRESS
2450 BROADWAY 6TH FLOOR
SANTA MONICA CA 90404

4. This FINANCING STATEMENT covers the following collateral:

All right, title and interest of the Debtor in and to the secured collateral, if any, pursuant to certain promissory notes, modifications, agreements, deeds, and/or other writings (collectively, the "Loan Documents"), as amended and modified from time to time identified as Loan XXX356 with BMO Harris Bank National Association (f/k/a Harris N.A.), incorporated herein by this reference and includes, but is not limited to, all improvements of every nature whatsoever now or hereafter situated on the Real Estate shown on Exhibit A, and all fixtures and personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the Real Estate or the improvements thereon, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by Debtor or on its behalf.

This Financing Statement is given pursuant to that certain General Assignment between BMO Harris Bank National Association (f/k/a Harris N.A.) and the Secured Party.

5. ALTERNATIVE DESIGNATION (if applicable)
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)
8. OPTIONAL FILER REFERENCE DATA

IL-10 RIVER NORTH RETAIL. (File in Cook County)

International Association of Commercial Administrators (IACA)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME HURON STREET ASSOCIATES, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME MULLEN	FIRST NAME JOHN	MIDDLE NAME M.	SUFFIX	
11c. MAILING ADDRESS 430 N. MICHIGAN AVENUE, SUITE 600		CITY CHICAGO	STATE IL	POSTAL CODE 60611	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Please see Exhibit "A" attached.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME			
OR HURON STREET ASSOCIATES, LLC			
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

20. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME			
OR			
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
CURTO	RICHARD		
21c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
430 N. MICHIGAN AVENUE, SUITE 600		CHICAGO	IL 60611
21d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION
			21g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME			
OR			
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
FITHIAN	SCOTT	A.	
22c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
430 N. MICHIGAN AVENUE, SUITE 600		CHICAGO	IL 60611
22d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION
			22g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME			
OR			
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
LORD	KEITH	E.	
23c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
430 N. MICHIGAN AVENUE, SUITE 600		CHICAGO	IL 60611
23d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION
			23g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME			
OR			
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MULLEN	TODD	S.	
24c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
430 N. MICHIGAN AVENUE, SUITE 600		CHICAGO	IL 60611

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME			
OR			
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
25c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

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EXHIBIT A

LEGAL DESCRIPTION

UNITS 1 AND 2A TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON STREET COMMERCIAL CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0624245139, BEING PART OF LOTS 10 TO 17, INCLUSIVE, IN BLOCK 16 IN NEWBERRY'S ADDITION TO CHICAGO IN THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property is commonly known as 217-233 W. Huron Street, 1st Floor, Chicago, IL 60610.
The Real property tax identification numbers are 17-09-216-019-1001 and 17-09-216-019-1011.

Property of Cook County Clerk's Office