

UNOFFICIAL COPY



1219131101

Doc#: 1219131101 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2012 03:34 PM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268004228439 PHONE#: (888) 679-6377

Customer#: 1 Service#: 296119814



Loan#: 6800422843

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN X JIANG AND ZHENG ZHANG HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 04, 2011 Recorded on: AUGUST 17, 2011 as Instrument No. 1122912006 in Book No. --- at Page No. ---

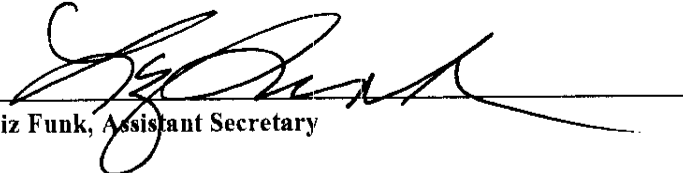
Property Address: 10052 LAMON AVENUE, SKOKIE, IL 60077-0050

County of COOK, State of ILLINOIS

PIN# 10092020630000

Legal Description: LOT 45 (EXCEPT THE SOUTH 19 FEET THEREOF) THE SOUTH 27 FEET OF LOT 46, THE EAST 1/2 OF ALLEY LYING WEST OF AND ADJOINING SAID LOT 45 (EXCEPT THE SOUTH 19 FEET THEREOF) AND THE SOUTH 27 FEET OF LOT 46 IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON NUMBER 2. A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 26, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

CO 7
P 2
S M
M 2
SC 7
E 7
INT 7

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Loan#: 6800422843 Srv#: 296119RL1

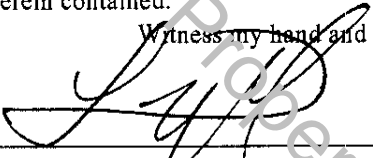
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State of KENTUCKY

County of DAVISS

On this date of **JUNE 26, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lena Hart**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office