

# UNOFFICIAL COPY



1219131104

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**SHERRI M HURM - US BANK**

**Doc#:** 1219131104 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 03:39 PM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 100603001106220731 PHONE#: (888) 679-6377

Customer#: 1 Service#: 297145R11



Loan#: 6850049862

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSHUA P KIEM AND SUSAN M KIEM HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 15, 2007** Recorded on: **FEBRUARY 04, 2008** as Instrument No. **0803554036** in Book No. --- at Page No. ---

Property Address: **119 N KNIGHT AVENUE, PARK RIDGE, IL 60069-0000**

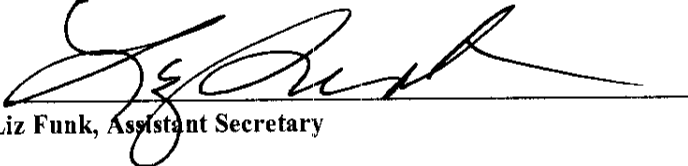
County of **COOK**, State of **ILLINOIS**

PIN# **09-26-317-003-0000**

Legal Description: **LOT 47 AND 48 IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE BEING IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 26, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS**

By:   
**Liz Funk, Assistant Secretary**

S   4    
P   2    
S   M    
M   M    
SC   4    
E   4    
INT   gmc

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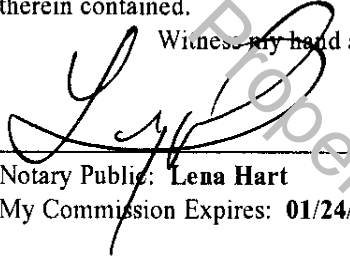
Loan#: **6850049862** Srv#: **297148RL1**

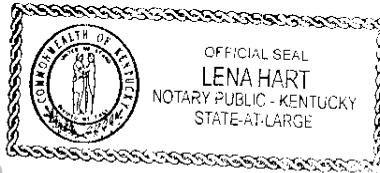
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State of **KENTUCKY**  
County of **DAVIESS**

On this date of **JUNE 26, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Lena Hart**  
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office