

UNOFFICIAL COPY



1219131134

Doc#: 1219131134 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2012 04:31 PM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
PAMELA K DULIN - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100031200010712693 PHONE#: (888) 679-6377

Customer#: 1 Service#: 296985R11



Loan#: 6800247257

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **STEPHEN F REYNOLDS AS TRUSTEE OF THE STEPHEN F REYNOLDS TRUST UNDER TRUST AGREEMENT DATED JUNE 12, 2008**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 19, 2009** Recorded on: **AUGUST 25, 2009** as Instrument No. **0923705022** in Book No. --- at Page No. ---

Property Address: **2530 W BERTEAU AVE, CHICAGO, IL 60618-0600**

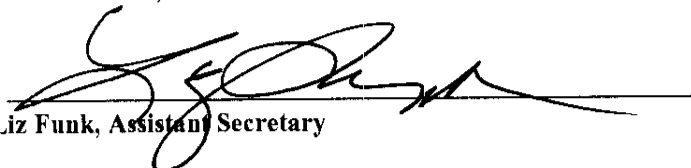
County of **COOK**, State of **ILLINOIS**

PIN# **13-13-407-030-0000**

Legal Description: **LOT 95 IN FLICK'S SUBDIVISION OF THE PART EAST OF THE SANITARY DISTRICT OF LOTS 4, 5, 8 AND 9 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 26, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S 7
P 2
S M
M M
SC 7
E 7
INT 7

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Loan#: **6800247257** Srv#: **296985RL1**
Page **2**

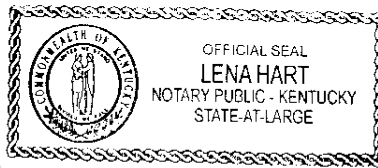
State of **KENTUCKY**
County of **DAVISS**

On this date of **JUNE 26, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lena Hart**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office