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WHEN RECORDED MAIL TO:
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558



Doc#: 1219133086 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2012 01:15 PM Pg: 1 of 3

ATTENTION: EQMISC

SUBORDINATION OF LIEN

Date: June 14, 2012

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **August 28, 2006**

Grantor(s): **Thomas A. Gruger and Jennifer S. Gruger**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **August 28, 2006**, in the original principal amount of **\$125,000.00**.

Recording Information: Mortgage dated **August 28, 2006**, recorded on **December 14, 2006** at **County of Cook State of Illinois** in Doc #**0634806001**, which mortgage is a lien upon the said premises located at **2302 Hartzell St, Evanston, Illinois 60201**.

Superior Lien:

Date: June 14, 2012

Borrower(s): **Thomas A. Gruger and Jennifer S. Gruger**

Lender: **DKMC d/b/a 1st Advantage Mortgage**

Note Secured by Superior Lien: Note dated June 14, 2012 with a loan amount not to exceed **\$395,000.00**

Property Address: **2302 Hartzell St, Evanston, Illinois 60201**

BOX 333-CT

FORM CODE: EQMISC

SPS SC INT

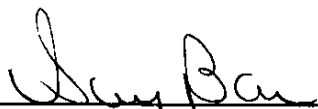
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Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

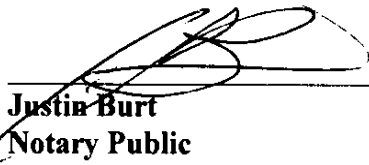
For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

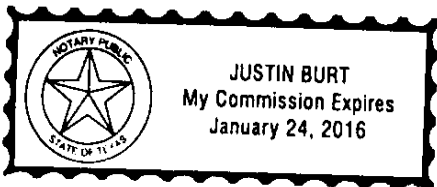
USAA Federal Savings Bank


By: **Sunny Barr**
Account Services Specialist

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **June 14, 2012**, before me, the undersigned appeared **Sunny Barr, Account Services Specialist**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.


Justin Burt
Notary Public
State of Texas
My Commission Expires: 01-24-2016



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008842329 SK
STREET ADDRESS: 2302 HARTZELL
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 05-34-324-042-0000

LEGAL DESCRIPTION:

LOT 30 (EXCEPT THE SOUTH 47 1/2 FEET THEREOF) IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office