

# UNOFFICIAL COPY



Doc#: 1219135022 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 09:50 AM Pg: 1 of 3

Property of Cook County Clerk's Office

12-060579

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

REGIONS BANK

PLAINTIFF,

-vs-

JOHN E. DETHMER; NANCY DETHMER A/K/A  
NANCY L. DETHMER; BAYTREE LENDING  
COMPANY F/K/A ST. FRANCIS MORTGAGE  
CORPORATION; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO. *12CH23265*

PROPERTY ADDRESS:  
9647 WOODDED PATH  
PALOS HILLS, IL 60465

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

*Jul 25* I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on July 25, 2012, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

- Names of Title Holders of Record:  
John E. Dethmer and Nancy L. Dethmer
- The following Mortgage is sought to be foreclosed:

Mortgage made by John E. Dethmer and Nancy Dethmer to American Residential Mortgage Corp. and recorded March 25, 2004 as Document No. 0408533151 in the Cook County Recorder's Office, having a legal description and common address as follows:

*3312445*

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LOT 19 IN LOS PALOS PHASE I, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9647 Wooded Path, Palos Hills, IL 60465

Permanent Index No.: 23-10-207-009-0000

3. Parties against whom foreclosure is sought:

John E. Dethmer; Nancy Dethmer a/k/a Nancy L. Dethmer; Baytree Lending Company f/k/a St. Francis Mortgage Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated March 17, 2004 and recorded March 25, 2004 as Document No. 0408533151 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

~~LOT 19 IN LOS PALOS PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~ LOT 19 IN LOS PALOS PHASE I, BEING A SUBDIVISION ~~OF PART~~ OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

Stephanie Tait

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 Michael N. Burke (6291435)  
 Benjamin N. Burstein (6299216)  
 Christopher A. Cieniawa (6187452)  
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 Joseph M. Herbas (6277645)  
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 Paul T. Massey (6293311)  
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Marcos J. Posada (6295354)  
 Stephanie Tait (6288653)  
 Laura A. Wolf (6297986)  
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 Michael Kalkowski (6185654)  
 Jonathan B. Kaman (6307894)

Fisher and Shapiro, LLC  
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 2121 Waukegan Road, Suite 301  
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 (847)291-1717  
 Attorney No: 42168

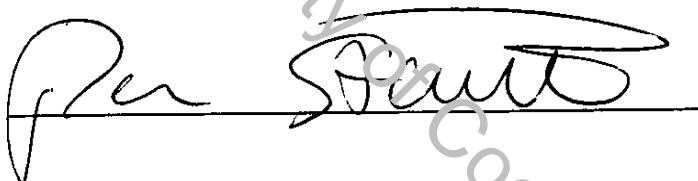
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: H24050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}  
County of Lake}

This instrument was signed before me on 6/14/12 (date)

by Pamela Stavros (name/s) of person/s).

  
(Signature of Notary Public)

**Camila Urbinatti**

