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FIRST AMERICAN TITLE ORDER # 214 041/

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RELEASE OF CLAIM FOR LIEN(S)



Doc#: 1219135107 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/09/2012 03:15 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, that The Village Of Olympia Fields, Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the claim for lien hereinafter mentioned, of the sum of Three Hundred Ninety Three Dollars and No Cents (\$393.00), the receipt whereof is hereby acknowledged, does hereby RELEASE <u>ANDREW KOWALKOWSKI</u>, <u>REMAX 10 AT 9909</u> <u>SOUTHWEST HIGHWAY</u>, <u>OAK LAWN IL 60453</u> the legal representative and assigns, all the rights, title interests, claims or demands whatsoever the Village of Olympia Fields may have acquired in, through or by a certain claim for lien, recorded In the Recorder's Office of Cook County, in the State of Illinois, as document numbers <u>1123857149</u> issued on <u>AUGUST 26, 2011</u> to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

ATHENIA PARK SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 24-35-13 EXCEPT THE E. 22.5 ACRES AND ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHEAST CORNER OF SAID 45 ACRES. THENCE SOUTH ALONG THE EAST LINE OF SECTION 24, 330 FEET THENCE WEST TO THE WEST LINE OF THE EAST ½ OF THE NORTHEAST ¼, THENCE NORTH330 FOOT TO THE SOUTH LINE OF THE NORTH 45 ACRES., THENCE EAST ALONG THE SOUTH LINE TO POINT OF BEGINNING RECORDED OCTOBER 23, 1956. DOCUMENT 16734380.

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PIN-31-24-203-003		Address of Prem	ises: 2624 2	2624 207 th Street		
		0,		a Fields IL 6046	1	
Witness <u>my</u> hand	and sealed this, _25	Sth day of	ne , 2012.			
	,					
		Villa	ge of Olympia Fie	lds, Illinois	Ω	
		By _	Jefr M	mell	3-A	
This instrument was p	prepared by: +	The Village of Olyn	nnia Fields		7	
,	mail to	20040 Governors H			3_1/	
	111000119	Olympia Fields IL 6	0461	0,5	SCY	
STATE OF Illinois)				175	INTTO	
COUNTY OF Cook)				·C	M	
Ι,	Karen Pascarella	a not	ary public in and	for the said Cou	nty in	
I, the State aforesaid, D	O HEREBY CERTIFY	that Joh	n McDonnell	personal	y known	
to me to be the same this day in person and	person whose name	e subscribed to the f	oregoing instrume	ent, appeared be	efore me	
free and voluntary act	i, for the uses and p	urposes therein set	saled and deliver forth.	ed the said instr	ument as	
Given under m	v band and afficial a					
Given under in	y nanu and omciai s	seal this <u>25th</u>	_day or <u>June_</u>	2012	<u>.</u>	
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	~	Notary Public				
	KAREN PASCARI NOTARY PUBLIC - STATE	OF HIMMA		•		
NOTARY SEAL	MY COMMISSION EXPIRE	S:07/28/13 Com	mission expires _	7-26-13		