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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA1209225



Doc#: 1219244069 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2012 01:01 PM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CENLAR FSB

PLAINTIFF

NO. 12 CH 25-106

)711 SOUTH RIVER ROAD UNIT)316)DES PLAINES, IL 60016

) JUDGE

JOHN EMPEN A/K/A JOHN T EMPEN A/K/A JOHN THOMAS EMPEN; SYLVIA EMPEN; LANDMARK CONDOMINIUM ASSOCIATION II; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

VS

DEFENDANTS

NOTICE OF FORECLOSURE

UNIT NO. 316 AND 17UL IN THE LANDMARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOTS 1 AND 3 AND LOT 2, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9, THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE

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NORTHERLY LINE OF SAID LOT TO THE POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON OCTOBER 19, 1874 AS DOCUMENT NO. 196440, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1979 AND KNOWN AS TRUST NUMBER 1074538 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3188544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL.

COMMONLY KNOWN AS: 711 SOUTH RIVER ROAD UNIT 316

DES PLAINES, IL 60016

The subject mortgage has been recorded/registered as document number: #0825649024 .

SIGNATURE:

Kith wall Rosemban____ Attorney of Record

PIERCE & ASSOCIATES

The County Clarks Office TAX NO. 09-16-304-012-1032 03-16-304-012-1204

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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| STATE OF ILLINOIS | ATTY NO. 91220 |
|--|----------------------------|
| COUNTY OF COOK | |
| IN THE CIRCUIT COURT OF COOK COUNTY INSLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION U. 35 | |
| CENLAR FSB | 12CH25106 |
| PLAINTIFF |) NO. |
| |)711 SOUTH RIVER ROAD UNIT |
| |) DES PLAINES, IL 60016 |
| C/S |))JUDGE |
| JOHN EMPEN A/K/A JOHN T EMPEN A/K/A JOHN THOMAS EMPEN; SYLVIA EMPEN; LANDMARK CONDOMINIUM ASSOCIATION II; UNKNOWN OWNERS AND NON RECORD CLAIMANTS |)))) |
| ; CEFENDANTS |))) |
| COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT | |
| To: Illinois Department of Financial and Pr 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603 | ofessional Regulation |
| <u>CERTIFICATION</u> | |
| I, RICHARD M. ROSCASKUM, attorney, certify that I reviewed this notice on Mine 16, 2012 to be filed along with a copy of the lis pendens notice with the above entitled address. | |
| | Richard M. Roman |

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1209225