UNOFFICIAL COPY

12192428660

Doc#: 1219247066 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00

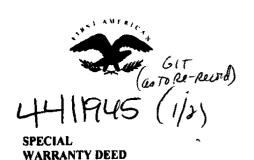
Cook County Recorder of Deeds

Date: 07/10/2012 11:54 AM Pg: 1 of 6

11129**84868**0

Doc#: 1112904060 Fee; \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/09/2011 10:32 AM Pg: 1 of 4



7081663

THIS INDENTURE, made this ______ day of March 2011, between Awais S. Ahmed, GRANTEE, and U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2016KS3, a National Association created and existing under and by virtue of the laws of the United States and duly authorized to transact butiness in the State of Illinois, GRANTOR. WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and approximation incomes thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenance, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

*** RE-RECORDING DEED TO CORRECT LEGAL DISCRIPTION

See Exhibit "A" attached hereto and made a part hereo

FIRST AMERICAN TITLE
2081663

HANGELATE TRUE

NO. 52450

728 SU ALGONICUIN

CITY OF BES PLAINES

Affidavit of Title Covenant and Warranty - Individual

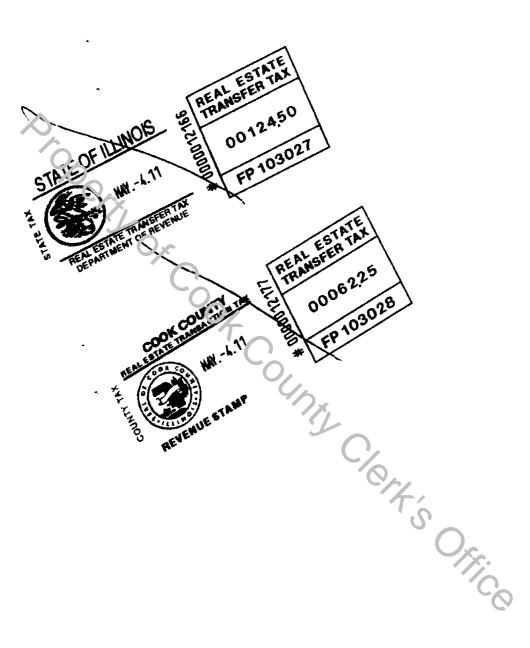
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1219247066 Page: 3 of 6

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Dated this day of	larch	,20	·	
	U.S./8a	ink National Associa	ation as Trustee for	RASC 2006KS3
MPRESS	/	1 1-1	11.	
CORPORATE SEAL HERE	/ /	la la	4 //	<u>1</u> .
IERE	E(Y:	MULANIE	(Doll	
	Pri	nt Name:Cha	riotte Elliott	
	Attest:	Of Stra	*	
· O _A	Ī	Print Name:	Forestire	
100				
TATE OF 7×, COUNTY OF	PALLAS		SS.	
I, the undersigned, a Notary Public in and	for said County, in	the State aforesaid.	CERTIFY THAT C	harlotte Elliott
nd Anoth Box & Dersonal	!√ knawn to me to b	e the same person(s)	whose name(s) are s	ubscribed to the foregon
estrument, appeared before me this day in person.	anv ack owledged	that they signed, seal	led and delivered the	said instrument as their
nd voluntary act, for the uses and purposes therei	n ser izwa, includini	g the release and war	ACI OF ITIE 118111 OF 1101	nesteau.
iven under my hand and official seal, this	5 0 tay	of March	ا1 20,	
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AUL .2 NITSUL	ic T	0, (1	
Notary Public, State My Commission E	of Texas II	40	1	(Notary Public)
May 28, 201	2 —		V	
Prepared by: Bruce K. Shapiro, Esq.			14's	
55 Skokie Blvd.,			4	
uite 500			. 0	
forthbrook, IL 60062				\bigcirc
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IAN 10,				9
\checkmark				
ame and Address of Taxpayer:				
wais S. Ahmed				
728 É Algonquin Rd Nes Plaines el				
Des Planes el				
60016				

1219247066 Page: 4 of 6

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Exhibit "A" - Legal Description

THE RAST OF BEET OF LOT 44, ALL OF LOT 23, LOT 26, AND THE MACATED 20 FOOT ACTES, NORTH OF AND ADDIDING A PORESTO OF AND ADDIDING A RESUMBLY BOTH OF A PART OF A PART

IN Cook COUNTY, ILLIN DIS

Subject to: General real estate tax (a not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s). u9-19-215-075-0000

Address of Real Estate: 728 East Algonquin Road, Des Plaines, IL 60016

1219247066 Page: 5 of 6

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Property of Cook County Clerk's Office

FORMUS PLANTAGE FIA BLAS MODELL SOT CORY

1112904060

JUN 26 12

RECORDER OF DEEDS, COOK COUNTY

1219247066 Page: 6 of 6

UNOFFICIAL C

ORDER NO.: 1301 - 004411945 **ESCROW NO.:** 1301 . 004411945

STREET ADDRESS: 728 EAST ALGONQUIN ROAD

CITY: DES PLAINES

ZIP CODE: 60016

COUNTY: COOK

TAX NUMBER: 09-19-215-075-0000

LEGAL DESCRIPTION:

DOOR OF CO THE EAST 19 FEET OF LOT 24, ALL OF LOT 25, LC 7 26 (EXCEPT THE EAST 16 FEET THEREOF) AND THE VACATED 20 FOOT ALLEY NORTH OF AND ADJOINING AFORESAID LOTS IN BLOCK 21 IN DES PLAINES VILLAS, A RE-SUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, AND VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHTS ANGLES TO THE EAST LINE THEREOF), ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEP). THE WEST 173.0 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK Jant's Office COUNTY, ILLINOIS.