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Statutory (Illinois)

(Corporation to Individual)

1901 01080.610B1

MAIL TO:

Robert F. Blyth Blyth & Higgins 3808 N. Central Avenue Chicago, IL 60634

NAME & ADDRESS OF TAXPAYER:

Rose M. Carlson 1550 S. Blue Island Ave #921 Chicago, IL 60608



Doc#: 1219249013 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/10/2012 10:11 AM Pg: 1 of 3

THE GRANTOR: Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Rose M. Carlson, 300 N. State St. #2608, Chicago IL 60654, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HARETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all pars as lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

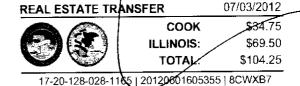
The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 17-20-128-028-1165 and 17-20-128-028-1334

Property Address: 1550 S. Blue Island Ave #921, Chicago, IL 60608

| CHICAGO: \$521.25 |
| CTA: \$208.50 |
| TOTAL: \$729.75

20-128-028-1165/20120601605355 | BT2KEH



anx

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In Witness Whereof, said party of the first part has cause the presents by its Attorney-In-Fact, this X25 day	ed its corporate seal to be hereto affixed, and has caused its name to be signed to
the presents by its Attorney-in-Fact, this Again day	01 A () 207 A
IMPRESS CORPORATE SEAL HERE By X	eation: Federal National Mortgage Association by: Freedman Anschmo Lindberg y-In-Fact MAN (SEAL) Authorized Member - Thomas J. Anselmo E TYPE OR PRINT NAME BELOW ALL SIGNATURES
STATE OF TILINO'S County of Dupa &)ss)	
personally known to me to be the Arthorized Member Mortgage Association, and personally known to me to be before me this day in person and severally acknowledge.	of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National at the same person whose name is subscribed to the foregoing instrument, appeared that as such Attorney-In-Fact, they signed and delivered the said instrument and a e and voluntary act, and as the free and voluntary act and deed of said corporation,
Given under my hand and notarial seal, this.	25 day of Ume, 2012
	Notary Problem
My commission expires on X_{4} , 20/	4 0472
"OFFICIAL SEAL"	COUNTY - ILLINOIS TRANSFER STAMPS
Jennifer J. Rethwisch Notary Public, State of Illinois LaSaile County My Commission Expires 04/30/14	EXEMPT UNDER PROVISIONS OF PARAGRAPHSECTION 4, REAL ESTATE TRAM, TER ACT DATE:
NAME AND ADDRESS OF PREPARER:	
Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890	Buyer, Seller or Representative
Property Address: 1550 S. Blue Island Ave #921, Chic	cago, 1L 60608
	a of the Grentee for toy billing nurnoses: (Chap. 55 II CS 5/3-5020) and name an

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

RE653

PREMIER TO 1907A1 1350 W. NORTHWALL 1907A1 ARLINGTON HEIGHT 1. 11 50004 (847) 255-7100

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File No.: 2012-03010-PT Commitment No.: 2012-03010-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT NO. 921 AND PARKING UNIT P-105 IN UNIVERSITY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

