

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 8392364500520763  
Tax ID: 24-12-317-006-0000  
Property Address:  
6842 W Lode Dr Unit 2A  
Worth, IL 60482-1336  
IL0V2-AM 19029960 E 7/2/2012

This space for Recorder's use

MIN #: 100425240008291533 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FFA** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**  
Borrower(s): **JADWIGA BOROWSKI MARRIED TO DOMINIK BOROWSKI**  
Date of Mortgage: **7/13/2006** Original Loan Amount: **\$19,800.00**

Recorded in Cook County, IL on: **7/24/2006**, book **N/A**, page **N/A** and instrument number **0620533047**

Property Legal Description:  
**UNIT NUMBER 6842-2A IN 6838-6842 LODE DRIVE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 23 IN LODE'S PHEASANT VIEW ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (SOUTH OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 2006 AS DOCUMENT 0613345059 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 06 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Mercedes Judilla**  
**Assistant Secretary**

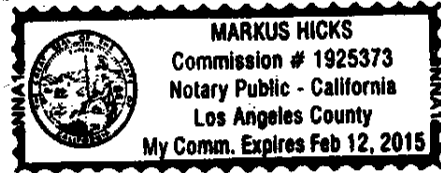
# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 06 2012 before me, Markus Hicks, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



\_\_\_\_\_  
Notary Public: Markus Hicks (Seal)  
My Commission Expires: February 12, 2015