

UNOFFICIAL COPY

Prepared By: Karthick Subramanian
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 6, 2012
MIN: 100020071224362934
MERS Phone: 1-888-679-6377

Loan#: 7122436293
Invoice#: E2038320
Package#: 77808380
Document#: 2782050

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **SCOTT C WARDROP / CHERIE WARDROP** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **UBS AG, TAMPA BRANCH** MORTGAGEE, dated **November 14, 2011** and filed for record **December 6, 2011** as Document Number **1134042083** for Loan Amount of **\$413800.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-28-112-021-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 2125 BEECHWOOD AVENUE WILMETTE, Illinois 60091

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for UBS AG, TAMPA BRANCH



•U02782050•

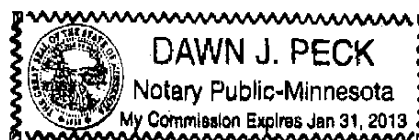
1426 7/5/2012 77808380/1

By _____

Youa Lee, Assistant Secretary

On July 6, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Secretary, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **UBS AG, TAMPA BRANCH**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



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Exhibit A

THE EAST 1/2 OF LOT 31 IN KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE, DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office