

UNOFFICIAL COPY

Prepared By: Sham Kumar
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 9, 2012

Loan#: 9100091249
Invoice#: E2050156
Package#: 77813048
Document#: 2787803

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **LAWRENCE E MCCARTHY** and **ANNETTE P MCCARTHY**, **HUSBAND AND WIFE, JOINT TENANTS** currently residing at **3704 N TRIPP, CHICAGO, Illinois 60641**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE**, Dated **April 25, 2007** and filed for record **May 8, 2007**, as Document Number **0712802262** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

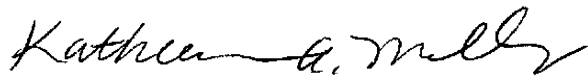
Also to satisfy Assignment dated **August 30, 2010** recorded **September 27, 2010** as Document Number **1027004080**

THE SOUTH 17 FEET OF LOT 11 AND THE NORTH 17 FEET OF LOT 12 IN BLOCK 4 IN GRAY'S ADDITION TO IRVING PARK IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3704 N TRIPP, CHICAGO, ILLINOIS 60641

US Bank National Association

PIN: 13-22-215-030

By



Kathleen A Miller, Mortgage Officer



-U02787803*

6650 7/9/2012 77813048/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **9th** day of **July, 2012**, by **Kathleen A Miller** the **Mortgage Officer**, of **US Bank National Association f.k.a. PARK NATIONAL BANK**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

Mary Xiong, Notary Public
My Commission Expires: **January 31, 2016**.

