Doc#. 1219208267 fee: \$50.00

| Doc#. 07/10/201210:38 W/ Pg: 1 of 1
| Doc#. County Revolder of Deeds
| RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003

HAGERSTOWN MD 21747-0003

SUBMITTED BY: V. ROBIN MYERS

Loan Number: 1122252833

MERS ID#: 100511600000253463 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording, in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration percent, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>PAUL F. FISH AND JANE C. FISH, HUSBAND AND WIFE</u>
Original Mortgagee(S): <u>MORTGAGE ELECTRONIC R. G. STRATION SYSTEMS, INC.</u>

Original Instrument No: 1028512025 Original Decd Fork: Original Deed Page:

Date of Note: <u>09/22/2010</u> Original Recorur ig Date: <u>10/12/2010</u>

Property Address: 2039 N LINCOLN AVE UNIT O CHICAGO, IL 3061 1

Legal Description: <u>UNIT D-37 IN THE POINTE AT LINCOLN PARK CONDOMINIUM. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINATION RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.</u>

PIN #: 14-33-132-045-1063 County: Cook County, State of u

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this into of 07/10/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: V. ROBIN MYERS
Title: Assistant Secretary

State of MD County of Washington

This instrument was acknowledged before me on 07/10/2012 by V. ROBIN MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Bobbie Jo Engelman Notary Public Washington Co., MD

Notary Public: BOBBIE JO

ENGELMAN

My Commission Expires: 07/07/2014

offis to Engelman

Resides in: Washington