

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1846110140
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VALLOP RATANA AND CHANPEN RATANA

Original Mortgagee(S): NAB BANK

Original Instrument No: 0510333045

Original Deed Book:

Original Deed Page:

Date of Note: 03/16/2005

Original Recording Date: 04/13/2005

Property Address: 800 ELGIN ROAD EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 11-18-119-036-1231,11-18-119-036-1440

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2012.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/10/2012**.



Vicki Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN # 1846110140

EXHIBIT A

Unit 1606 and Parking Unit P-194 in Optima Horizons Condominium as delineated on a survey of the following described real estate: Part of Lot 1 in Optima Horizons Amended and Restated Resubdivision in Block 8 in the Village of Evanston, in the Northwest Quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 0421734058, as amended from time to time together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office