

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **61716615693628664**
Tax ID: **13-01-206-024-0000**

Property Address:
6342 N Artesian Ave Unit 1C
Chicago, IL 60659-1932

IL0v2-AM 19031025 E 7/2/2012

This space for Recorder's use

MIN #: 100024200016238764 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, N/A, CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN BROKERS CONDUIT**
Borrower(s): **ABDUL RAZZAK, MARRIED MAN**
Date of Mortgage: **2/28/2007** Original Loan Amount: **\$26,000.00**

Recorded in Cook County, IL on: **3/13/2007**, book **N/A**, page **N/A** and instrument number **0707240140**

Property Legal Description:
UNIT NO. 1C IN 6340-42 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 6 IN DEVON ARTESIAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED ON OCTOBER 19, 1922 AS LR165841, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2006 AS DOCUMENT NO. 0630515077, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS. COMMONLY KNOWN AS: 6340-42 NORTH ARTESIAN, UNIT 1C CHICAGO, ILLINOIS 60659 PERMANENT INDEX NUMBER: 13-01-206-024-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 06 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Mercedes Judilla*
Mercedes Judilla
Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On 7/6/2012 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jovida Alvarez Diaz (Seal)
My Commission Expires: Jan 20, 2014

