

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447021786879

Prepared by: Elizabeth A Laming

SUBORDINATION OF MORTGAGE

50584125-1341155

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0614455140, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

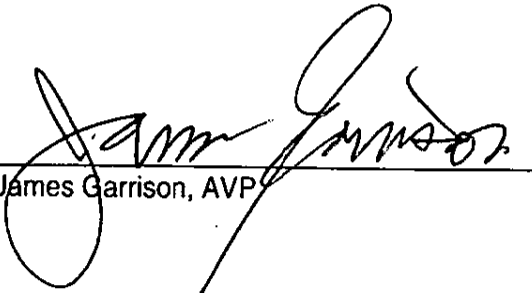
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to MERS Inc., as nominee for Quicken Loans Inc, its successors and assigns, executed by Michael P Lynch, being dated the 29 day of June, 2012, in an amount not to exceed \$294,750.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to MERS Inc., as nominee for Quicken Loans Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

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INST 1219108240 7/9/2012

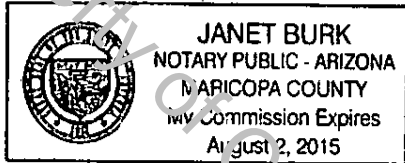
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of June, 2012.

By:   
James Garrison, AVP

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of June, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*[Handwritten Signature]*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: \_\_\_\_\_

Maricopa County Clerk's Office

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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 12187230420000

Land Situated in the County of Cook in the State of IL

THE NORTHWESTERLY 5 FEET OF LOT 28 AND ALL OF LOT 29 IN BLOCK 4 IN C.N. LOUCK'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF BLOCKS 5 AND 6 OF OLIVER H. HORTON'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5364 N MAGNET AVE, CHICAGO, IL 60630

Property of Cook County Clerk's Office