

UNOFFICIAL COPY



When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68117310

Doc#: 1219219061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2012 09:24 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/26/2005, and made by DIANA PERA AND ALBERT PERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 08/29/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0524155039. . Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13122310561004

Property is commonly known as:2639 WEST FARAGUT AVENUE 2W, CHICAGO, IL 60625-3325.

Dated on 06/22/2012 (MM/DD/YYYY)

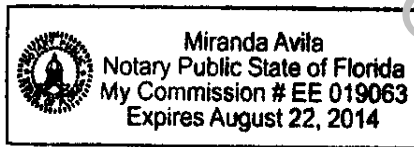
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: Ashley Braband  
ASHLEY BRABAND  
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/22/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTS/AV 16655737 -- CJ3895547 MIN 100015700055875070 MERS PHONE 1-888-679-MERS [C] FORM5\FRML1



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## LEGAL DESCRIPTION

### ATTACHMENT "A"

UNIT 2-WEST IN 2639 W. FARRAGUT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 10 FEET OF LOT 239 AND ALL OF LOT 240 AND THE EAST 10 FEET OF LOT 241 IN WILLIAM H. BRITIGON'S BUDLONG WOODS (GOLF CLUB) ADDITION SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97053343, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 2639 W. FARRAGUT AVE., UNIT 2W, CHICAGO, IL 60625

Permanent Index No.: 13-12-231-056-1004

LOAN - # 68117310

Clerk's Office of Cook County