

UNOFFICIAL COPY



Doc#: 1219219063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/10/2012 09:24 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1971486808

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JARED KELLY to FIRST MORTGAGE CORP. bearing the date 06/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0319520239.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17183050611004

Property more commonly known as: 747 S CLAREMONT AVE#4, CHICAGO, IL 60612.

Dated on 06/18/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 06/18/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chung
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16680888 _3 PRIME CJ3881810 [C] RCNIL1



16680888

S 4
P 2
S N
M N
SC y
E y
INT 11

UNOFFICIAL COPY

EXHIBIT A

PARCEL ONE:

UNIT NUMBER 747-4 IN THE 747 SOUTH CLAREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 (EXCEPT THE SOUTH 1 FOOT THEREOF), IN THE SUBDIVISION IN BLOCK 2 IN THOMAS J. FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00473337 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR PARKING FOR THE USE OF PARKING SPACE P-9 AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED JULY 11, 2001 AS 0010613614.

1911486808_011

Clerk of Cook County Clerk's Office