

UNOFFICIAL COPY



Doc#: 1219219064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/10/2012 09:25 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1910256021

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **VINCENZO BARTOLOMEO AND OLGA D. BARTOLOMEO** to **JPMORGAN CHASE BANK, N.A.** bearing the date 01/14/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0502835062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-312-016-0000

Property more commonly known as: 2000 S. MICHIGAN AVENUE UNIT 204, CHICAGO, IL 60616.

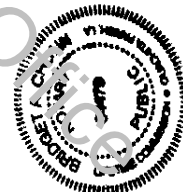
Dated on 06/18/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/18/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16680889 _3 PRIME CJ3881810 [C] RCN11



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EXHIBIT A

STREET ADDRESS: 2000 S. MICHIGAN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-312-016-0000

UNIT 204

LEGAL DESCRIPTION:

PARCEL 1: UNIT 204 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-204, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3: EASEMENTS IN FAVOR OF PARCEL ONE FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539020.

1910256021-016

Cook County Clerk's Office