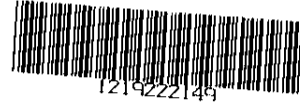


# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1219222149 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2012 11:44 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4517261289 "JENSEN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by NOEL C JENSEN AND ANN MARIE JENSEN, HIS WIFE, NOT AS JOINT TENANTS NOR TENANTS IN COMMON, BUT AS HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 01/14/2009 Recorded: 01/30/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0903008001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-416-029-1013  
Property Address: 675 PEARSON ST, DES PLAINES, IL 60016

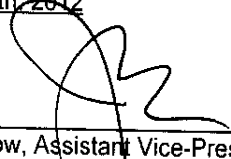
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.  
On June 19th, 2012

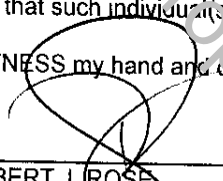
By:   
John Endslow, Assistant Vice-President

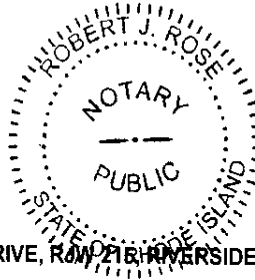
STATE OF Rhode Island  
COUNTY OF KENT



On June 19th, 2012 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
ROBERT J. ROSE  
Notary Expires: 08/20/2015 #51989



(This area for notarial seal)

Prepared By: Nicholas Hanney, CHARTER ONE BANK N.A. 1 CITIZENS DRIVE, FAY, 0215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

UNIT 1-313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-17-416-029-1013  
NOEL C. JENSEN AND ANN-MARIE JENSEN, HIS WIFE, NOT AS JOINT TENANTS NOR TENANTS IN COMMON, BUT AS HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

675 PEARSON STREET, DES PLAINES IL 60016  
Loan Reference Number : 399930  
First American Order No: 39632125  
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES

 JENSEN  
39632125

IL

FIRST AMERICAN ELS  
MORTGAGE



WHEN RECORDED, RETURN TO:  
*EQUITY LOAN SERVICES, INC.*  
*1100 SUPERIOR AVENUE, SUITE 200*  
*CLEVELAND, OHIO 44114*  
*NATIONAL RECORDING - TEAM 1*  
*Accommodation Recording Per Client Request*