RELEASE OF UNIOFFICIAL COMMINION

MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Doc#: 1219231070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/10/2012 12:54 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That BMO Harris Bank N.A. f/k/a Harris N.A.,111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of its hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto County Line Road Investors LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 20th day of October 2006, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0630526114 and 0630526115, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A

Together with all the appurtenances and privileges thereunt o belonging or appertaining.

PERMANENT INDEX NUMBER: 12-19-100-085-0000

COMMON ADDRESS: 551 County Line Road, Franklin Park, IL 60131

Witness our hands and seal, this 27th day of June, 2012.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 27th day of June, 2012 by

LYNN T. SMITH. SERVICE SPECIALIST I of BMO Harris Bank N.A., for the uses and purposes therein set forth.

LYNN T. SMITH. SERVICE SPECIALIST I

Please mail recorded document to: COUNTY LINE ROAD INVESTORS LLC 2550 ARTHUR AVE ELK GROVE VILLAGE IL 60007 LINDA CLAY, NOTARY PUBLIC.

OFFICIAL SEAL LINDA CLAY

Notary Public - State of Illinois
My Commission Expires Dec 21, 2015

This instrument was prepared by: Yadda Bland, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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UNOFFICIAL COPY

THE WEST 2 ACRES (THE EAST LINE BEING DRAWN PARALLEL TO THE WEST LINE THEREOF) OF THE NORTH 200.0 FEET (MEASURED ALONG THE WEST LINE OF SECTION) OF THAT TRACT OF LAND LYING SOUTH OF AND ADJOINING THE NORTH 18 ACRES OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF FRANKLIN AVENUE AND WEST OF A LINE 500.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION (SAID 500.0 FEET BEING MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID SECTION), IN COOK COUNTY, ILLINOIS

