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Doc#: 1219341068 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2012 12:12 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company
PLAINTIFF

Vs.

Kyle D. Garner a/k/a Kyle Garner; United States of
America - Secretary of Housing and Urban Development;
Lee Lumber & Building Material Corp.; Unknown
Owners and Nonrecord Claimants
DEFENDANTS

No. 12 CH
9722 S. Leavitt Street
Chicago, IL 60643

024383

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of JUL 02 2012, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Kyle D. Garner a/k/a Kyle Garner
- (iv) The legal description is:

LOT 6 IN BLOCK 1 IN R.E. EBERHARDT'S BEVERLY HILLS MANOR, A SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE



United Processing, Inc.

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THIRD PRINCIPAL MERIDIAN; ALSO A RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN DANIEL E. C. MOLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED S. IRVING AVENUE (S. BELL AVE) LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 25 TO 48, BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION AFORESAID AND THE VACATED 16-FOOT PUBLIC ALLEY WEST OF AND ADJOINING LOTS 1 TO 24, BOTH INCLUSIVE, AND EAST OF AND ADJOINING LOTS 25 TO 48, BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION, AFORESAID, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 3, 1956, AS DOCUMENT NUMBER 1642659, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1668729.

TAX PARCEL NUMBER: 25-07-128-017

(v) The common address or location of the property is:

9722 S. Leavitt Street
Chicago, IL 60643

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Kyle D. Garner a/k/a Kyle Garner

b) Mortgagee:

Fifth Third Mortgage Company

c) Date of mortgage: 8/5/10 modified on 11/9/11

d) Date and place of recording:

8/20/2010

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 1023212086

SIGNATURE: _____

Attorney of Record

Raj Jutla
ARDC #6283182

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-12-18300

NOTE: This law firm is deemed to be a debt collector.

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v.

Kyle D. Garner a/k/a Kyle Garner; United
States of America - Secretary of Housing and
Urban Development; Lee Lumber & Building
Material Corp, Unknown Owners and
Nonrecord Claimants
DEFENDANT

Case No.

12CH024383

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 06/22/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

[Signature]
Pai Jutla
ARDC #6283182

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-12-18300

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

United Processing, Inc.