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|--|----------------------|
| CC FINANCING STATEMENT AMENDMENT             | 12.1 677             |
| LLOW INSTRUCTIONS (front and back) CAREFULLY | Doc#: 1219345087 Fee |

A. NAME & PHONE OF CONTACT AT FILER [optional]
Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

65512088 - 336190

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703

Doc#: 1219345087 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2012 02:16 PM Pg: 1 of 3

| 1a. INITIAL FINANCING STATEMENT F. F #<br>0736541069 12/31/2007  |  |  |   | 1b. This FINANCING STATEMENT AMENDMENT to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  |                     |  |
|--|--|--|---|--|---------------------|--|
| TERMINATION: E   | ffectiveness of the Fin  | aring Statement identified above is  | terminated with respect to security inte                                  | rest(s) of the Secured Party authorizing this Terr   | nination Statement. |  |
| CONTINUATION:  | Effectiveness of the   | Fir anci ig Statement identified abo   | ve with respect to security interest(s) of                                | the Secured Party authorizing this Continuation  | on Statement is     |  |
| continued for the add  | itional period provided  | by a prilicable law  |   |  |                     |  |
| ASSIGNMENT (full   | or partial): Give nam  | ne of assign æ in item ?a or 7b and a  | ddress of assignee in item 7c, and also                                   | give name of assignor in item 9.   |                     |  |
| AMENDMENT (PART  | Y INFORMATION)   | : This Amendment affects De  | btor or Secured Party of record. (  | Check only <u>one</u> of these two boxes.  |                     |  |
|  |  | provide appropriate information in it  |   | <b>— 10</b> 0 0 11 1 3   | 79. 3. h. h. h      |  |
| CHANGE name and/or address Please refer to the detailed instructions in regards to changing the name/address of a party. |  | DELETE name: Give record name to be deleted in item 6a or 6b.                                      |   |  |                     |  |
| CURRENT RECORD IN  |  |  |   |  |                     |  |
| 6a, ORGANIZATION'S   | NAME WALLKI  | LL CHICAGO ASSOC   | TES LLC   |  |                     |  |
| P  |  |  | <u> </u>  | THE PARTY OF THE P | Lauren:             |  |
| 66. INDIVIDUAL'S LAS   | TNAME  |  | FIRSTNAME   | MIDDLE NAME  | SUFFIX              |  |
|  |  |  | U,  |  |                     |  |
| CHANGED (NEW) OR   |  | ON:  | 44  |  |                     |  |
| 7a. ORGANIZATION'S   | NAME   |  | 1//   |  |                     |  |
| ?  |  |  |   | This Park  | lover.              |  |
| 7b. INDIVIDUAL'S LAS   | TNAME  |  | FIRST NAME  | MIDDLE NAME  | SUFFIX              |  |
|  |  |  |   |  |                     |  |
| MAILING ADDRESS  |  |  | CITY  | STATE POSTAL CODE  | COUNTR              |  |
|  |  |  |   |  |                     |  |
| SEEINSTRUCTIONS  | ADD'L INFO RE  | 7e. TYPE OF ORGANIZATION   | 7f, JURISDICTION OF ORGANIZATI  | ON 7g. ORGANIZATIONAL ID #. if   | any                 |  |
| AMENDMENT (COLL  | ORGANIZATION<br>DEBTOR<br>ATERAL CHANGE  | :<br> <br>   |   | 15   |                     |  |
| NAME OF SECURED adds collateral or adds the  | DEBTOR  ATERAL CHANGE eleted or added.   | or give entire restated collater.  | ENDMENT (name of assignor, if this is by a Debtor, check here and enter i | an Assignment). If this is an Amendment authoname of DEBTOR authorizing this Amendment   | nzed by a Debtor wh |  |
| Describe collateral d  | DEBTOR  ATERAL CHANGE eleted or added.  Department of the property of the prop | or give entire restated collater.  ORD AUTHORIZING THIS AMI or if this is a Termination authorized | ENDMENT (name of assignor, if this is by a Debtor, check here and enter i | an Assignment). If this is an Amendment autho  | nzed by a Debtor wh |  |

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| OLLOW INSTRUCTIONS (front and bac<br>11. INITIAL FINANCING STATEMENT F<br>0736541069 12/31/2007 |  | ndment form)                             |   |
|---|--|--|---|
| 12. NAME OF PARTY AUTHORIZING T<br>128. ORGANIZATION'S NAME PNC                                 | HIS AMENDMENT (same as<br>BANK, NATIONAL A | item 9 on Amendment form)<br>ISSOCIATION |   |
| 12b. INDIVIDUAL'S LAST NAME   | FIRST NAME                                 | MIDDLE NAME, SUFFIX                      |   |
| 13. Use this space for additional informa   | tion                                       |  |   |
|   |  |  | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |
| PIN:<br>17-09-443-002-0000<br>17-09-443-003-0000<br>17-09-443-004-0000<br>17-09-443-005-0000    | 2  |  |   |
| PROPERTY ADDRESS:<br>225 West Randolph Chicago IL - III   | nois 60606                                 |  |   |
| LEGAL DESCRIPTION ATTACHE   | O AS EXHIBIT A                             |  |   |
| Debtor:WALLKILL CHICAGO ASSO<br>18 Columbia Turnpike  | OCIATES LLC                                | Of County                                |   |
| Fiorham Park NY 07932   |  | 00                                       |   |
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## EXHIBIT A Legal Description

### PARCEL 1:

LOTS 2, 3 AND 4 (EXCEPT THAT PART OF LOT 2 DEDICATED FOR PUBLIC ALLEY 5.7 PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 18928994) IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO IN TH SOUTHEAST 1/4 OF SECTION 9, TOW 15 IP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF VACATED WEST COURT PLACE LYING SOUTH OF AND ADJOINING TH SOUTH LINE OF LOT 2, 3 AND 4 AND LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 6, ALL LY BLOCK 41 IN ORIGINAL TOWN OF CHICAGO AFORESAID; LYING NORTH OF AND ADJOINING THE NORTH LINE OF SUB-LOT 1 OF LOT 5 AND THE NORTH LYING OF SUB-LOTS 1, 2 AND 3 OF LOT 7, AND LYING WEST OF AND ADJOINING THE 2A37 LINE OF SAID SUB-LOT 3 OF LOT 7 PRODUCED NORTH 18 FEET, ALL LY BLOCK 41 IN ORIGINAL TOWN OF CHICAGO AFORESAID, ALL IN COOK COUNTY, IL LINOIS.