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1219345006

Doc#: 1219345006 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2012 08:22 AM Pg: 1 of 4

RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED. (M/L 881)

PREPARED BY:

Tanya Herbert
SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

WHEN RECORDED MAIL TO:

William M. Codo
AJC Distribution
d/b/a ACCORD Carton Co.
6155 W. 115th Street
Alsip, IL 60803

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto AJC Distribution, LLC, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Real Estate Mortgage dated February 28, 2005 and recorded on April 7, 2005 as Document Number 0509719001, of a certain Real Estate Mortgage bearing the date of February 28, 2005 and recorded on April 7, 2005 as Document Number 0509719000, and a certain Memorandum of Collateral Assignment and Reassignment of Lease And Rents dated February 28, 2005 and recorded on April 7, 2005 as Document Number 059719002, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

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SEE ATTACHED EXHIBIT "A"

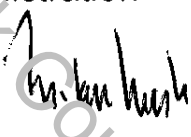
Common Address: 6155 W. 115th Street
Alsip, IL 60803

PIN # 24-20-300-024-0000
24-20-301-009-0000

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact at Chicago, Illinois this 3rd day of July, 2012.

SomerCor 504, Incorporated. Attorney-in-Fact for the United States Small Business Administration

By: 
Milan Maslic, Executive Vice President

(STATE OF ILLINOIS)

(COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Milan Maslic, Executive Vice President** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

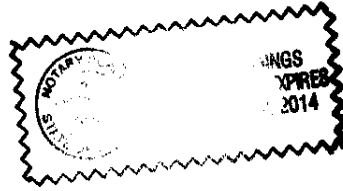
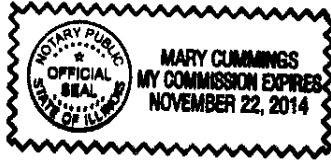
Given under my hand and notarial seal, this 3rd day of July, 2012.

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(NOTARIAL SEAL)

Mary Cummings
Notary Public

My Commission Expires: November 22, 2014



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 17.00 FEET THEREOF) IN KEEBLER SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 678.33 FEET OF THE WEST 539.97 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION OF KEEBLER SUBDIVISION RECORDED AUGUST 17, 1977 AS DOCUMENT 24062706, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 25.00 FEET OF THE SOUTH 628.33 FEET OF THE NORTH 678.33 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common 6155 W. 115th Street
Address: Alsip, IL 60803

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