

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 12193444336476951

Tax ID: 1619129016

Property Address:  
**1535 Clinton Ave**  
**Berwyn, IL 60402-1344**

IL0v2-AM 19045387 E 7/2/2012

This space for Recorder's use

MIN #: 1000157-0006737920-2

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **CITIMORTGAGE, INC., IF TITLE IS IN THE NAME OF CITIMORTGAGE. OTHERWISE FORECLOSE IN BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Original Lender: **AMERICA'S WHOLESALE LENDER**  
Borrower(s): **ALICIA M PENA MARRIED TO ROBERT MEDINA**  
Date of Mortgage: **4/26/2006** Original Loan Amount: **\$163,000.00**

Recorded in Cook County, IL on: **5/8/2006**, book **N/A**, page **N/A** and instrument number **0612840213**

Property Legal Description:  
**LOT 31 AND LOT 32 IN BLOCK 54 IN WALLECK'S SUBDIVISION OF BLOCK 54 OF SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on July 06 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Mercedes Judilla**  
**Assistant Secretary**

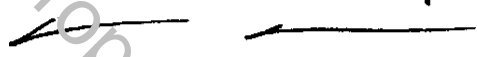
# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 06 2012 before me, Markus Hicks, Notary Public, personally appeared Mercedes Juditha, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.



Notary Public: Markus Hicks (Seal)  
My Commission Expires: February 12, 2015



Property of Cook County Clerk's Office