

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0596566976
Case #: 19140907
MERS ID#: 100052550168424570
MERS PHONE#: 888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS RODRIGUEZ AND KENJI INADA
Original Mortgagee(S): FIRST MORTGAGE CORPORATION

Original Instrument No: 0913933052 Original Deed Book: Original Deed Page:
Date of Note: 11/12/2007 Original Recording Date: 05/19/2009

Property Address: 1142-A Boxwood Dr Mount Prospect, IL 60056-1216

Legal Description: **THE WESTERLY 20.33 FEET OF THE EASTERLY 27.62 FEET OF THE SOUTHERLY 50.00 FEET OF THE NORTHERLY 70.00 FEET OF THE EASTERLY 163.76 FEET OF THAT PART OF LOT 1020 LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 1020 THROUGH A POINT IN SAID NORTHERLY LINE WHICH IS 27.70 FEET WESTERLY OF THE NORTHEASTERLY CONNER OF SAID LOT 1020 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS OUR FILE NUMBER: 0000465MSD07**

PIN #: 03-27-401-178 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Jana Pope
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 07/10/2012 by Jana Pope, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

ALINIA SMITH
Notary Public
State of South Carolina
My Commission Expires 10/14/2021



Notary Public: Alinia Smith
My Commission Expires: 10/14/2021
Resides in: Lexington