

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0667451355
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANA BOS
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0605342061
Date of Note: 01/31/2006 Original Recording Date: 02/22/2006
Property Address: 5765 N LACEY CHICAGO, IL 60646
Legal Description: See exhibit A attached
PIN #: 13-03-316-087-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2012.

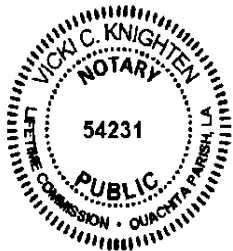
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/11/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan: 0667451355

Exhibit A

LOT EIGHT (EXCEPT THE NORTHWESTERLY TWELVE (12) FEET THEREOF) (8), LOT NINE (9) IN WEBER'S SAUGANASH GLEN, BEING A SUBDIVISION OF LOT ONE (1) (EXCEPT THE SOUTH 25 FEET OF THE WEST 158 FEET THEREOF) ALL OF LOT 2 AND 3 (EXCEPT THE WESTERLY 17.33 FEET AND EXCEPT THE SOUTHERLY 11-1/4 FEET OF THE WESTERLY 362.82 FEET THEREOF), IN R. J. BICKERDIKE'S DIVISION OF THAT PART OF THE CENTER LINE OF NORTH 48TH AVENUE, (NOW NORTH CICERO AVENUE) OF LOTS 10 AND 11, IN HAMILTON'S SUBDIVISION OF LOT ONE (1) OF CALDWELL'S RESERVE IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT TRACT 60 FEET BY 150 FEET IN SOUTHEAST CORNER OF SAID LOT 10) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office