

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **8162232972199251**  
Tax ID: **17-17-328-013-0000**  
Property Address:  
**1413 W Fillmore St Unit 1**  
**Chicago, IL 60607-4716**

IL0v2-AM 19032846 E 7/3/2012

This space for Recorder's use

MIN #: 100013802008855647 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **E\*TRADE BANK** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**  
Borrower(s): **LUCY DE SANTIAGO, A MARRIED WOMAN**  
Date of Mortgage: **3/31/2004** Original Loan Amount: **\$38,900.00**

Recorded in Cook County, IL on: **6/8/2004**, book N/A, page N/A and instrument number **0416044037**

Property Legal Description:  
**UNIT NO. 1, IN THE 1413 WEST FILLMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 45 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 13, 2004, AS DOCUMENT NO. 0401328122, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 17-17-328-013-0000 PROPERTY ADDRESS; 1413 WEST FILLMORE AVENUE, UNIT 1, CHICAGO, ILLINOIS'**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7.9.12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

Richard Paz Assistant Secretary

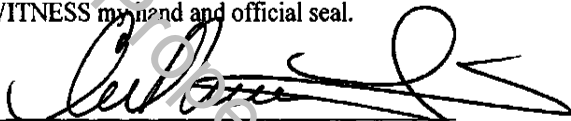
# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 09 2012 before me Catherine Lincoln, Notary Public, personally appeared Richard Katz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Catherine Lincoln  
My Commission Expires: December 3, 2013



(Seal)