

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

MADAN GUPTA, SHEFFALI GUPTA
4032 Pontiac Trl
Orchard Lake MI 48323

SUBMITTED BY: Christine Jones

DOCID_0002022305862005N

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MADAN GUPTA, SHEFFALI GUPTA

Original Instrument No: 0909208446

Original Deed Book:

Original Deed Page:

Date of Note: 03/26/2009

Property Address: 1212 NORTH WELLS UNIT 1104 CHICAGO, IL 60610

LEGAL DESCRIPTION: PARCEL 1: UNIT 1104 AND PU-27 IN THE NEAPOLITAN CONDOMINIUMS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010417693, AS AMENDED FROM TIME TO TIME, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-55, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010417693, IN COOK COUNTY, ILLINOIS 17-04-220-058-1123

PIN #: 17-04-220-058-1058

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2012.

Mortgage Electronic Registration Systems, Inc.



By: Richard Amelung

Title: Assistant Vice President

State of AZ }
City/County of Maricopa }

On 07/11/2012, before me, Christine Jones, Notary Public, personally appeared Richard Amelung, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Christine Jones

Notary Public: Christine Jones
Phone # (800) 540-2684

Property of Cook County Clerk's Office