

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1600280080  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HITENDRA R THAKKAR AND JIGNASA H THAKKAR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0918911084

Date of Note: 04/23/2009

Original Recording Date: 07/08/2009

Property Address: 7918 HUNTINGTON CIR N HANOVER PARK, IL 60133

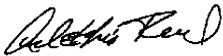
Legal Description: See exhibit A attached

PIN #: 07-30-105-032-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2012.

**JPMORGAN CHASE BANK, N.A.**

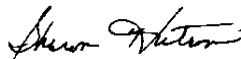


By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/11/2012.



Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

**Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 1600280080

EXHIBIT A

LOT 32 IN BLOCK 53 IN HANOVER HIGHLANDS UNIT NUMBER 7, A SUBDI-  
VISION IN THE NORTHWEST AND THE NORTHEAST 1/4 OF SECTION 30,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERI-  
DIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1967 AS  
DOCUMENT NUMBER 20295106, IN COOK COUNTY, ILLINOIS.  
PIN 07-30-105-032-0000

Property of Cook County Clerk's Office