Doc#. 1219308412 fee: \$50.00

| Doc#. 1219308412 fee: \$50.00
| Doc#. 071172012 11:04 AVI Pg: 1 of 1
| Cook County Recorder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARCOS RAMIREZ, JUANA RAMIREZ 14233 S Cleveland Ave Posen IL 60469

SUBMITTED BY: Christine Jones

DOCID_0008733963672005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCOS RAMIREZ, JUANA RAMIREZ
Original Instrument No: 08058646
Original Det d Fosk:

Date of Note: 11/09/1998

Property Address: 14233 CLEVELAND AVENUE POSEN, IL 6046

Legal Description: LOT 5 IN CLEVELAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS

7 AND 8 IN FORSYTHE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT 33 FEET NORTH AND 499.23 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 332.82 FEET; THENCE NORTH 422.72 FEET TO THE SOUTHERLY LINE OF PUBLIC SERVICE RIGHT OF WAY, SAID LINE BEING 208 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 AND 8; THENCE WEST ALONG SAID LINE 332. 80 FEET; THENCE SOUTH 422.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, 11 LINOIS.

PIN #: 28-01-419-005-0000

County: Cook County, State of Illinois

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2012.

Bank of America, N.A.

By: Richard Amelung

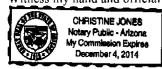
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>07/11/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684