Doc#. 1219308419 fee: \$50.00

Doc#. 07(11)201211:04 AM Pg: 1 of 1

Orde County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT HEIDLAUF 671 MANOR CT DES PLAINES IL 60016

**SUBMITTED BY: Christine Jones** 

DOCID\_0002081552622005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT HEIDLAUF

Original Instrument No: <u>0932957232</u> Original Decd Fook: Original Deed Page:

Date of Note: 11/03/2009

Property Address: 112 RED FOX LANE UNIT A ELK GROVE VII LACE, IL 60007

Legal Description: UNIT NUMBER 22-1 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS
PIN #: 07-26-200-021-1145
County: Cook County, State of Inf. (21)

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this after of 07/10/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

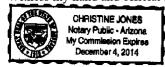
State of AZ

City/County of Maricopa

On <u>07/11/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684 Office