1000 Py - 0x SATISFACTION OF MORTGAGE County Clart's Office

Mail To: **CHICAGO TITLE** SERVICELINK DIVISION 4000 INDUSTRIAL BLVD. **ALIQUIPPA, PA 15001** ORDER #17828326

TAX ID: 13-09-318-042-1009

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UNOFFICIAL COPY

RECORDING REQUESTED BY Service Link

WHEN RECORDED MAIL TO:

4933 N LESTER AVE CHICAGO IL 60630

RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

"CNOW ALL MEN BY THESE PRESENTS: That, WALTER RAYMOND PASULKA the owner(s) and houser(s) of a certain mortgage deed executed by: MATTHEW L PASULKA AND PRERNA PASULKA

bearing the $d \approx e^0.04/27/2006$ recorded in the Official Records at doc # 0616545133 on 06/14/2006, COOK County Records, State of U_{∞} , securing that certain note in the original principal sum of TWENTY ONE THOUSAND EIGHT HUNDRED (\$21,800.09) and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

See Exhibit "A" attached her .t and made a part hereof

Hereby acknowledge full payment rad sat sfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby direct the Clerk of said County to cancel the same record.

Signed, Sealed and Delivered in the I	July 119/11/W
Witness Witness	WALTER RAYMOND PASULKA
Witness State of	9///
I hereby certify that on this day, befo to take acknowledgements, personall	e me, an officer duly authorized in the Strie aftiresaid and in the County aforesaid, appeared to me bown to be the person(s) described in and who executed the foregoing
produced ZLDRIVES	re me that he/she executed the same. He/She is personally known to me or has as identification and who did (did not) take an oath.
Witness my hand and official seal in	he County and State last aforesaid this 3 day of July . 2012
N	otary Chura Stan
	State of Things
(seal)	My Commission expires: 2/3/1/6

OFFICIAL SEAL
ANNA STARR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/03/16

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Title No.: 17828302

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF **ILLINOIS** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 1210818057, ID# 13-09-318-042-1009, BEING KNOWN AND DESIGNATED AS:

UNIT 4933-3W, IN THE 4933-4935 LESTER AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 9, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 2005, AS DOCUMENT \$512927153, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF TEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 4933 N LESTER AVE APT 3W, CHICAGO, IL 60630.

BY FEE SIMPLE DEED FROM PRERNA PASULKA AND MATTHEW L. PASULKA AS SET FORTH IN DOC # 1210818057 DATED 04 13 2012 AND RECORDED 04/17/2012, COOK COUNTY RECORDS. STATE OF ILLINOIS.

