

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **77114954468514040**
Tax ID: **13-14-203-008-0000**

Property Address:
4731 N Bernard St
Chicago, IL 60625-5301

IL0v2-AM 19066799 E 7/5/2012

This space for Recorder's use

MIN #: 100039213083021198

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **JAVIER TELLEZ-PEREZ AND ELVIA E. TELLEZ, AS TENANTS IN COMMON**

Date of Mortgage: **1/25/2007** Original Loan Amount: **\$84,000.00**

Recorded in Cook County, IL on: **2/13/2007**, book **N/A**, page **N/A** and instrument number **0704402202**

Property Legal Description:
LOT 15 IN BLOCK 66 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF BLOCKS 22 AND 27, AND ALL OF BLOCKS 23, 24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4731 NORTH BERNARD STREET CHICAGO, IL 60625 PARCEL ID #: 13-14-203-008-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7.10.12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Richard Paz Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On JUL 10 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Richard Paz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: EVETTE OHANIAN
My Commission Expires: DEC 27 2015

