

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10718848117291289**
Tax ID: **33-07-316-046-1032**

Property Address:
20179 Ash Ln
Lynwood, IL 60411-1599

IL02-AM 19045750 E 7/3/2012

This space for Recorder's use

MIN #: 1001337-0002906812-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

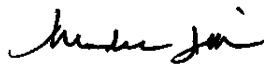
Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **MICHAEL A HARRELL, AND ROSETTA HARRELL**
Date of Mortgage: **1/25/2008** Original Loan Amount: **\$258,089.00**

Recorded in Cook County, IL on: **2/8/2008**, book N/A, page N/A and instrument number **0803949028**

Property Legal Description:
PROPERTY ADDRESS: 20179 ASH LANE, LYNWOOD, IL, 60441 UNIT 32 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CREEKSIDE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0426844039, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.N: 33-07-316-046-1032

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 10 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Mercedes Judilla
Assistant Secretary

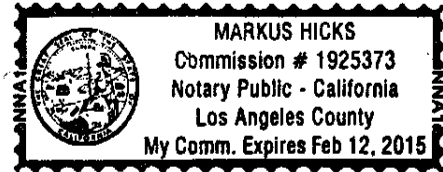
UNOFFICIAL COPY

State of California
County of Ventura

On JUL 10 2012 before me, Markus Hicks, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Markus Hicks (Seal)
My Commission Expires: February 12, 2015