

UNOFFICIAL COPY



Doc#: 1219312120 Fee: \$68.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2012 01:37 PM Pg: 1 of 4

After Recording Return To:
JACEK TOPCZEWSKI
JOLANTA TOPCZEWSKI
445 W FULLERTON # 2E
CHICAGO IL 60614-5185

all on LMY

Release of Mortgage

AW 8 31 03 73

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jacek Topczewski and Jolanta Topczewski husband and wife, not as joint tenants or tenants in common but as tenants by the entirety**, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 1st day of August, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0323304054 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

'SEE ATTACHED'

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 14-33-105-034-1005

Property Address: 445 Fullerton #2E, Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S *N*
P *J*
S *N*
SC *V*
INT *OK*

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its VP, and its seal to be hereto affixed, this 7th day of June, 2012.

BY: [Signature]

Title: AVP

Attest: [Signature]

Title: VP

Property of Cook County Notary Public's Office

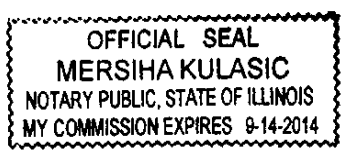
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Galen Tallas, personally known to me to be the AVP of First Bank & Trust, and Edward Bylina, personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of June, 2012.

Commission expires: 09-14-2014

[Signature]
Notary Public



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BY: [Signature]

Title: AVP

Attest: [Signature]

Title: VP

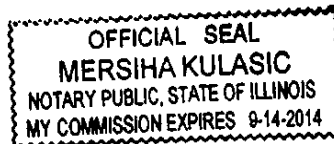
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Given under my hand and seal this 7th day of June, 2012.

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[Signature]
Notary Public



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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 2A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE WEST 55 FEET OF LOTS 1 AND 2 (EXCEPT A TRIANGULAR TRACT IN THE SOUTHEAST CORNER THEREOF DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF SAID LOT 2 AT A POINT 55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE WEST ON THE SOUTH LINE OF THE SAID LOT 2, 14.95 FEET; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF SAID WEST 55 FEET OF LOTS 1 AND 2, WHICH IS 6.35 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH ON THE EAST LINE OF THE SAID WEST 5 FEET OF LOTS 1 AND 2, 6.35 FEET TO THE POINT OF BEGINNING) AND THAT PART OF LOT 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 3 THENCE EAST ON THE NORTH LINE OF SAID LOT 3, 14.95 FEET; THENCE SOUTHWESTERLY TO A POINT IN THE WESTERLY LINE OF THE SAID LOT 3, WHICH IS 5.85 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF THE SAID LOT 3; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 3, 5.85 FEET TO THE POINT OF BEGINNING, ALL IN WILLIAM BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY SOUTH CENTRAL BANK AND TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1977 AND KNOWN AS TRUST NUMBER L-1072 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24121833 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST RESPECTIVELY IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS SET FORTH AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

Clerk's Office