

# UNOFFICIAL COPY



Doc#: 1219319049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2012 09:20 AM Pg: 1 of 1

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1790192630



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MID AMERICA BANK, FSB, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/03/2004, and made by DEITRA L. SEATON, MARRIED TO JEFF SEATON JR. to MID AMERICA BANK, FSB and recorded 09/29/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0427326022. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 IN GREENWOOD ESTATE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF LOT 4 IN ANKER'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER AND THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 29-23-101-011-0000

Property is commonly known as: 16404 S GREENWOOD, SOUTH HOLLAND, IL 60473.

Dated on 06/13 /2012 (MM/DD/YYYY)

MID AMERICA BANK, FSB, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By: [Signature]  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

On 06/13 /2012 (MM/DD/YYYY), before me appeared Ashley P. Clegg, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for MID AMERICA BANK, FSB and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
[Signature]  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC  
MOREHOUSE, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16285732 -@ CHASE CJ3880477 [C] FRMIL1



\*16285732\*

S y  
P y  
S N  
M N  
SC y  
E y  
INT y