



When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1219319034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2012 09:09 AM Pg: 1 of 2

Loan #: 1949764950



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FANNIE MAE (FEDERAL NATIONAL MORTGAGE ASSOCIATION), WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/19/1999, and made by KURT STRICKLAND AND GLORIA STRICKLAND AND VERA STRICKLAND to FIRST CAPITAL MORTGAGE CORP. and recorded 07/29/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a as Instrument # 99724541. Upon the property situated in said State and County as more fully described in said Mortgage or hereinafter to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-15-401-029

Property is commonly known as:4328 W LEXINGTON, CHICAGO, IL 60624.

Dated on 06/14/2012 (MM/DD/YYYY)

FANNIE MAE (FEDERAL NATIONAL MORTGAGE ASSOCIATION), by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: LeShonda Anderson  
LeShonda Anderson  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/14/2012 (MM/DD/YYYY), before me appeared LeShonda Anderson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for FANNIE MAE (FEDERAL NATIONAL MORTGAGE ASSOCIATION) and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Paine  
Angela Ruth Paine  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16658577 -- CHASE CJ3881108 [C] FRMIL1



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# UNOFFICIAL COPY

## EXHIBIT A

LOT 29 IN BLOCK 10 IN MADISON STREET ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 2 AND 5 IN EACH OF BLOCKS 1, 2, 3 AND 4 IN EACH OF BLOCKS 5, 6, 7 AND 8 AND LOTS 2, 3, 4 AND 5 IN EACH OF BLOCKS 9 AND 10 IN THE PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF BARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .  
A.P.N. #: 16-11-401-029



Property of Cook County Clerk's Office