

# UNOFFICIAL COPY



Doc#: 1219322049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2012 10:19 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 000361317  
PIN No. 14-17-301-019-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 28 IN BLOCK 1 IN SULZER'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET, OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CHICAGO COMMUNITY BANK ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1452 WEST PENSACOLA AVE CHICAGO, IL 60613**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. **1023646010**, Parcel ID No. **14-17-301-019-0000**

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JOHN F MARKO AND MARYA SCHECHTMAN, HUSBAND AND WIFE**

J=NA8040112RE.000196  
(RIL1)

MIN 10025020000037227 MERS PHONE: 1-888-679-6377

Yes  
2  
NO  
NO  
Yes  
Yes  
HW

**UNOFFICIAL COPY**Loan No. 0003461317IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 25, 2012.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Krystal Hall  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this JUNE 25, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CHICAGO COMMUNITY BANK ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**

