

UNOFFICIAL COPY



Doc#: 1219333038 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2012 10:41 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

1 of 4

RELEASE OF LEASE INTEREST

KNOW ALL MEN BY THESE PRESENTS, THAT DAVID SLIVINSKI PHOTOGRAPHY, INC., an Illinois Corporation, 219 N. Justine Street, Chicago, Illinois 60612, for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, do hereby remise, release, convey and quit-claim unto

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SA 323 7076

DAVID SLIVINSKI AND MARY JO SLIVINSKI

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a Memorandum of Lease Agreement bearing the date the 24th day of March, 1998, and recorded in the Recorder's Office of Cook County on April 17, 1998, in the State of Illinois, as Document Number 98305422, to the premises located at 219 N. Justine Street, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 (EXCEPT THE NORTH 8 1/2 FEET THEREOF) AND LOT 8 IN BLOCK 11 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 17-08-316-004-0000
Property Address: 219 N. JUSTINE STREET, CHICAGO, ILLINOIS 60607

WITNESS this hand and seal this 14 day of June, 2012.

By [Signature] (Seal) Mary Jo Slivinski (Seal)
DAVID SLIVINSKI, President

State of Illinois; County of Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID SLIVINSKI personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, as President, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

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S N
SC V
INT [Signature]

Given under my hand and seal, this 14 day of June, 2012.



[Signature]
Notary Public

Box 400-CTCC

Prepared By: Dennis Koonce, 11255 Patrick Court, Frankfort, IL 60423
Return to: Matthew Miller, 1016 W. Jackson Blvd. Chicago, IL 60607