

# UNOFFICIAL COPY



Doc#: 1219334004 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2012 08:12 AM Pg: 1 of 2

Return To:  
PHH Mortgage Corporation  
1 Mortgage Way  
Mt. Laurel, NJ 08054

This Instrument Prepared By: Tawanna Linder,  
PHH Mortgage Corporation  
1 Mortgage Way, Mt. Laurel, NJ 08054

Task ID: MERAOM  
12-061365

Min #: 100020000445617933  
Mers Phone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for COLDWELL BANKER HOME LOANS, its successors and assigns whose address is PO BOX 2026, Flint, Michigan 48501-2026, and transfer to PHH MORTGAGE CORP., its successors and assigns, whose address is 1 MORTGAGE WAY MT LAUREL NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by LEE D BREITZMAN, and bearing the date of 05/21/2007, and recorded on 09/07/2007 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No. , at page or as No. 0725054053 in the amount of \$145000.00

Property Address: 530 W PALATINE RD PALATINE IL 60067

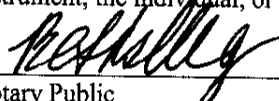
Signed on 05/29/2012

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By:   
Candace Gallardo ASSISTANT SECRETARY

State of New Jersey, County of Burlington,

On 05/29/2012, before me, Beth Lashley, a notary public in and for said State, personally appeared Candace Gallardo ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

Beth Lashley  
Notary Public of New Jersey  
My Commission Expires: 09-26-2016

**BETH LASHLEY**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 9/26/2016

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#0044561793

EXHIBIT A

PIN # 02-15-304-036

**PARCEL 1:**

LOT 55 (EXCEPT THE NORTH 238.53 FEET, AS MEASURED ON THE EAST AND WEST LINES OF LOT 55, AND EXCEPT THE WEST 71.36 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 76.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 55) OF THE NORTH 40 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 55 (EXCEPT THE WEST 68 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, AFORESAID;

**PARCEL 3:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18123131 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office