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Doc#: 1219334016 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/11/2012 08:21 AM Pg: 1 of 3

11-055417

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Sank, N.A., for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by B F. Thames, bearing the date of October 15, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 24, 2007 as Document No. 0729708015, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

1219334016 Page: 2 of 3

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Case file no: 11-055417

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 66 IN CREEKSIDE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6150 Streamwood Lane, Matteson, IL 60443

Permanent Index No.: 31-17-303-020-0000

1219334016 Page: 3 of 3

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| JPMorgan Chase Bank, N.A. |
|---|
| By: Wendy Keeh |
| (Authorized Signatory)— Asst. Vice President |
| By: Medal Beard Michael Beard |
| |
| STATE OF () () () () () () () () () () |
| COUNTY OF Franklin |
| I, Darring Madden, a Notary Public in and for the County and |
| State aforesaid, DO HEREBY CERTIFY THAT Wendy Koch |
| State aforesaid, DO HEREBY CERTIFY THAT Wendy Koch the Asst. Vice Fresident of |
| If Margan Chase Bank NA personally known to me to be |
| the same person whose name is subscribed in the foregoing instrument, personally |
| appeared before me, and acknowledge that they signed and delivered the said |
| instrument as their free and voluntary act for the uses and purposes therein set forth. |
| Witness my hand and notarial scal on <u>June 13</u> , 2012, |
| |
| DANNY P. MADDEN Notary Public, State of Ohio August Malde |
| My Comm. Expires 11-04-2015 |
| |
| Notary Public in and for seid State |
| My commission expires on |
| |
| PREPARED BY AND |
| WHEN RECORDED, PLEASE MAIL TO: |
| Fisher and Shapiro, LLC |
| 2121 Waukegan Road, Suite 301 |
| Bannockburn, IL 60015 |
| PREPARED BY AND WHEN RECORDED, PLEASE MAIL TO: Fisher and Shapiro, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Deposit in Recorder's Box #254 Case file no: 11-055417 |
| Deposit in Recorder's Box #254 |
| Case file no: 11-055417 |