

UNOFFICIAL COPY



Doc#: 1219335056 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2012 12:48 PM Pg: 1 of 2

2 all CCNW

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WSA 3/2/12

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1042 W. Wrightwood, LLC and 2034-2038 N. Sheffield, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain Assignment of All Rents, Mortgage, Assignment of All Rents, Mortgage and Modification of Mortgage bearing the day 30, 25 and 26 of March, November and January, 2010, 2011 and 2012 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1009840108, 1009840107, 1134604149, 1134604148 and 1203704065 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Parcel 1:

Units numbers 1, 2, 3 in the 1042 West Wrightwood Condominiums as delineated on a survey of the following described real estate:
Lot 25 in sub-block 1 of Block 12 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the third Principal Meridian, in Cook County, Illinois

Which survey is attached as "--" to the Declaration of Condominium recorded as document number together with its undivided percentage interest in the common elements, all in Cook County, Illinois

Parcel 2:

The (exclusive) right to the use of P-1, P-2 and P-3 and S1, S2 and S3, limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document number-

Parcel 3:

Lot 8 and the North 1/2 of Lot 9 in Block 1 in James Morgan's Subdivision of the East 1/2 of Block 10 of Sheffield's Addition in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and

Parcel 4:

The South 1/2 of Lot 9 and all of Lot 10 in Block 1 in James Morgan's Subdivision of the East 1/2 of Block 10 of Sheffield's Addition to Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-29-410-030-0000, 14-32-224-025-0000 and 14-32-224-026-0000

Address(es) of Premises : 2034, 2036 and 2038 North Sheffield Avenue, Chicago, Illinois and 1042 West Wrightwood Avenue, Chicago, Illinois

S N
P 2
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Witness _____ hand _____ and seal _____, this 17th DAY OF May, 2012

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

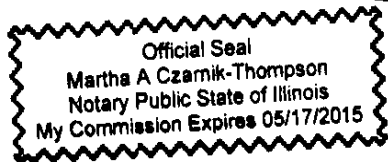
This instrument was prepared by: Martha A. Czarnik-Thompson
State Bank of Countryside
6734 Joliet Road
Countryside, Illinois 60525

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of May, 2012



[Signature]
NOTARY PUBLIC
Commission Expires _____