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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 1219339064 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2012 09:59 AM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

PA1208474

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS)
TRUSTEE, SUCCESSOR IN INTEREST TO BANK)
OF AMERICA, NATIONAL ASSOCIATION AS)
TRUSTEE AS SUCCESSOR BY MERGER TO)
LASALLE BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR)
STEARNS ASSET BACKED SECURITIES I LLC,)
ASSET-BACKED CERTIFICATES, SERIES)
2007-AQ1)

PLAINTIFF) NO.

12CH 25557

2823 BUCKINGHAM AVENUE)
WESTCHESTER, IL 60154)

VS

) JUDGE)

AMANDA MEATH A/K/A AMANDA K. MEATH;)
JEFFREY MEATH A/K/A JEFFREY R. MEATH)
A/K/A JEFFREY R. MEATH JR.; HOUSEHOLD)
FINANCE CORPORATION III; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 10 day of July, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOTS 29 AND 30 IN BLOCK 1, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING, SAID ALLEY BEING VACATED BY DOCUMENT 18701816 RECORDED JANUARY 8, 1963, IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF PART OF THE

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SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 30, 1925 AS DOCUMENT 9051581, IN
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2823 BUCKINGHAM AVENUE
WESTCHESTER, IL 60154

The subject mortgage has been recorded/registered as document number:
#0629105188 .

SIGNATURE: *R. Elyja* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 15-29-404-037-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS)
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VS

JUDGE

AMANDA MEATH A/K/A AMANDA K. MEATH;)
JEFFREY MEATH A/K/A JEFFREY R. MEATH)
A/K/A JEFFREY R. MEATH JR.; HOUSEHOLD)
FINANCE CORPORATION III; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, RKHARO ELSUBAR, attorney, certify that I reviewed this notice on
_____ to be filed along with a copy of the lis pendens
notice with the above entitled address.

A. Elsubar
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1208474