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1219339073

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1219339073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2012 10:23 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0697024735
PIN # 13-23-329

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1 the holder of a certain mortgage executed by SALVADOR RAZO AND OLIVIA RAZO bearing the date of 11/15/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0532718038, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE ATTACHED EXHIBIT A

Property commonly known as: 3249 N HAMLIN AVE, CHICAGO, IL 60618-5207

Dated on 04/30/2012 (MM/DD/YYYY)

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1, by JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, its Attorney-in-Fact

By:

Ingrid Whitty VICE PRESIDENT



16325027

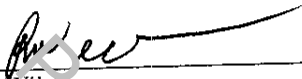
S yes
E 3
INT 2
SO yes
E yes

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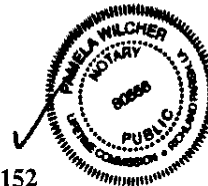
Loan #: 0697024735

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 04/30/2012 (MM/DD/YYYY), personally appeared Ingrid Whitty as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.



Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTS, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16325027 _9 WAMU CJ3745489 SPOIL1



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Waterbury Book County Clerk's Office

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Exhibit "A"

LOT 33 IN BLOCK 52 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 4 AND IN THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office