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Doc#: 1219441095 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/12/2012 12:37 PM Pg: 1 of 2

This space reserved for the Recorder of Deeds

Circuit Court 1926

Judge

No: 10 M1 401660

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT THE CITY OF CHICAGO, a municipal corporation, Counter-Maintiff, No: 10 M1

v.	O _j c	(Re: 2838	W. MADISON
	Counter-Defendant(s).	0/	Courtroom 11 1, Rich	
	ORDER O	OF PERMANLINT IN	JUNCTION	
This subj	nis cause coming to be heard on the set call and on n bject matter, and being fully advised in the premises	notion of Coun er-Plainti	ff, the Court having jurisdict	tion over the parties and the
IT I	IS HEREBY ORDERED THAT:		X ₁	
1.	Counter-Defendant(s) DALE Sm	1/1/Д		
	and his / her / their / its agents, heirs, legatees, successors, and assigns shall be permeatently enjoined and restrained from renting, using, leasing, occupying, selling or otherwise transferring, in whole or in part, the ownership or controlling interest in the: Properation At 7838 W. manisor			
	until the same has / have established full compliance with the Municipal Code of the City of Cnicz go as stated in this cause and			
	further order of court. The above named Counter- assigns shall maintain the subject property in a sa	-Defendant(s) and his / h	er / their / its agents, heirs, ie	gatoes, successors, and
2.	The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of this permanent injunction.			
3.	Pursuant to Illinois Supreme Court Rule 304(a), t	his order is final, appeal	able, and enforceable, the cou	urt finding no just cause or
	reason to delay its enforcement or appeal.	,		
4.		· <u> </u>	Judge James M. Mo	Obs.

Courtroom

Yellow Copy for City of Chicago Department of Law

Pink Copy for Defendant(s) (photocopy if required)

FORM DEMO.9002 rev. 6/2010

Chicago, IL 60602 (312) 744-8791

30 N. LaSalle, Room 700

By: MAGGIR NI
Assistant Corporation Counsel

HEARING DATE: 7/10/17

Mara S. Georges, Corporation Counsel #90909

11270

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LEGAL DESCRIPTION

2838 W. Madison PIN #16-12-331-033

LOT 35 IN BLOCK 2 SUBDIVISION OF BLOCK 28 IN LEE'S SUBDIVISION OF THE SOUTWHEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office