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1219442169

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2012 02:05 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
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MIN Number: 100021268001428990

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Victory Financial Network, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **U.S. Bank National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/27/2008 executed by **Julija Baturina**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Victory Financial Network, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/4/2008 as Document Number 0809550056 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 1525 S. Michigan Avenue Unit #402, Chicago, IL 60605
PIN: 17-22-108-079-1041/1077

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Vice President and its corporate seal affixed hereto this 3 day of July, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Victory Financial Network, Inc., its successors and assigns

By: William Wells
William Wells- Assistant Secretary

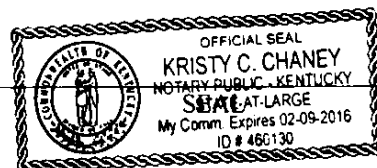
Attest: [Signature]
Diane Howard- Vice President

STATE OF Kentucky SS
COUNTY OF Daviess

I, Kristy C. Chaney, the undersigned Notary Public, do hereby certify that William Wells and Diane Howard who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3rd day of July, 2012.

K.C. Chaney
Notary Public



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EXHIBIT A

UNIT 402 AND PARKING SPACE 26 IN THE 1515 MICHIGAN AVENUE
CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED LAND:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE
ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION
22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID
FRACTIONAL QUARTER SECTION, AND OF PARTS OF CERTAIN LOTS IN
BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL
QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM
RECORDED MARCH 30, 1998 AS DOCUMENT 98746369 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.