## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: PARK FEDERAL SAVINGS BANK 5400 SOUTH PULASKI ROAD CHICAGO, ILLINOIS 60632

WHEN RECORDED MAIL TO: PARK FEDERAL SAVINGS BANK 5400 SOUTH PULASKI ROAD CHICAGO, ILLINOIS 60632

1000 P



Doc#: 1219444007 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/12/2012 10:08 AM Pg: 1 of 2

Loan #0303039200

#### RELEASE OF MORTGAGE BY CORPORATION

#### KNOW ALL MEN BY THESE PRESENTS, THAT THE

### PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: <u>Joseph Hardin, Jr. and Beatrice Fierdin, his wife</u>, of the County of <u>Cook</u> and State of Illinois, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage Document bearing the date of <u>6<sup>th</sup> day of April, 1992</u> and recorded in the Recorder's Office of <u>Cook County</u>, in the State of Illinois, as Document No. <u>92235803</u> and a certain Assignment of Rents document dated the <u>6<sup>th</sup> day of April, 1992</u> and recorded in the Recorder's Office of <u>Cook County</u>, in the State of Illinois, as Document No. <u>92235804</u>, to the premises therein described, situated in the County of <u>Cook and State of Illinois</u>, as follows, to wit:

THE NORTH 27 FEET OF THE NORTH 50 FEET OF THE SOUTH 133 ½ FEET OF THE EAST 130 FEET OF LOT 4 IN COUNTY CLERKS DIVISION OF LOTS 3 AND 4 OF BLOCK 13 OF SKINNER AND JUDD'S SUBDIVISION OF THE NORTH EAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-21-211-038-0000

Property Address:

6548 South Perry

Chicago, Illinois 60621

S YES P S W YES S C S S T N S C S S T N

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# **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said PARK FEDRAL SAVINGS BANK hath
hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Executive Vice President
and attested by its Vice President, this 11 <sup>th</sup> day of June.
2012.
By: Executive Vice President
Attest: Vice President
<i>1////////////////////////////////////</i>
STATE OF ILLINOIS }
} SS
COUNTY OF COOK }
I, Shirley M. Foley, a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY that <u>David Remijas</u> personally know to me to be the Executive Vice
President of PARK EEDERAL SOUNCE PANK and Moureau Cabineers research

I, Shirley M. Foley, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>David Remijas</u>, personally know to me to be the Executive Vice President of PARK FEDERAL SAVINGS BANK and <u>Maureen Schiesser</u> personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President, they signed and delivered the said instrument of writing as Executive Vice President and Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of June, 2012

OFFICIAL SEAL
SHIRLEY M FOLEY
NOTARY FURILE - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/08/13

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

Shirley Fold