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TITLE CORPORATION

BEOW JACKSON BLVD. SUITE 320
CHICAGO IL 60607

RELEASE DEED (Illinois)

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Doc#: 1219446042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/12/2012 11:02 AM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE	PRESEN	78, THAT	SOUTH CEN	<u> FRAL BAN</u>	<u>K, N.A.</u>		
of the County ofCoo	k and State	ofI	<u>llinois</u>	_, for and in con	sideration of	one dollar, and f	or other good	l and
valuable considerations, t	he receipt where	of is hereby	acknowled geo	d, does hereby re	mise, release,	convey and qui	t-claim unto	
	JUDITH KA	TZ & RIC	HARD GORI	ON KATZ, HU	SBAND & V	<u>VIFE</u>		
	<u>3453</u>	W. ARTH	UR AVE., LI	NCOLNV/OOD	, IL 60712			
		(2)	AME AND ADDRESS					
heirs, legal representative								,
through, or by a certain_	Mortgage	, beari	ng date the 20	day of	JUNE	2003, and	recorded in	
the recorder's office of	C	оок	Cou	nty, in the state o	f A	ILLINOIS	, as	
Document Number	03171411	41	, to the pren	nises therein desc	ribed, situate	o in the County		
of COOK	, State of	LLINOIS	, as follow	s, to wit:		$O_{S_{c}}$		
LOT SEVENTY-TWO (7 ENDERS AND MUNO'S TOWNSHIP FORTY-ON COUNTY, ILLINOIS.	SUBDIVISION	OF PART	OF THE SOU	THEAST QUAF	RTER (1/4) O	F SECTION 11	T'RTY-FIVE	(35),
together with all the appu Permanent Real Estate In	•	J	reunto belongi	ng or appertainin	=			
Address(es) of premises:								
	hands this 25 ^T	H day-o£	<u>v, arthur</u> Jun	AVE., LINCOL	<u>NWOOD, 11</u> 2012	L 60712		
Withess	nanus tins ===	SIR	Adelop	e he	mm		(SEAL)	
		Madely	Hamm	Bena			(SEAL)	\sim

Steve Byron

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STATE OF ILLINOIS .	٦		
COUNTY OF COOK.	ss.		
I,	JEFFREY	ROSS	a notary public in
and for the said County, in the State afo	oresaid, DO HEREBY C	ERTIFY that Madel	yne Hamm, Vice President
and Steve Byron, Assistant Vice Presid	lent		
	pe	rsonally known to m	e to be the same person(s) whose name(s)
No.			
are subscribed to the for going instrum	ent, appeared before me	this day in person, a	and acknowledged that they signed,
sealed and delivered the said unstrumen			and purposes therein set forth.
GIVEN under my h	and official seal this	, 25 TH day of	JUNE) . 2012.
Jeffrey Notary Public My Commission	AL SEAL" / D Ross c, State of Illinois h Expires 7/23/2014	Commission ex	NODARY PUBLIC pires 7/23/2014
This instrument was prepared	ру	Hourstiennes	

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to: